



## PRODUCT SPECIFICATION

Issued Date:

January 30, 2026

| Product Features  |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Nutrition Facts           |  |                                                        |    |           |  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|--|---------|-------|--|---------------------------|--|--------------------------------------------------------|----|-----------|--|
| RB Item Code      | 03582J                                                                                                                                                                                                                                |                                         |              |  |         |       |  | 12 servings per container |  |                                                        |    |           |  |
| Brand             | S&B                                                                                                                                                                                                                                   |                                         |              |  |         |       |  | Serving Size              |  |                                                        | 18 |           |  |
| Description       | Golden Curry M.Hot, L                                                                                                                                                                                                                 |                                         |              |  |         |       |  | Amount per serving        |  |                                                        | 90 |           |  |
| Size / Pack       | 6x10x7.8 OZ                                                                                                                                                                                                                           |                                         |              |  |         |       |  | Calories                  |  |                                                        |    |           |  |
| Selling Unit      | BX                                                                                                                                                                                                                                    |                                         |              |  |         |       |  | % Daily Value*            |  |                                                        |    |           |  |
| Ingredients       | Wheat Flour, Vegetable Oils (Palm Oil, Rapeseed Oil), Salt, Sugar, Curry Powder, Monosodium Glutamate, Caramel Color, Spices (Pepper, Chili Pepper, Garlic, Celery Seed, Mustard), Malic Acid, Disodium Inosinate, Disodium Guanylate |                                         |              |  |         |       |  | Total Fat                 |  | 4.5 -                                                  |    | g / %     |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Saturated Fat             |  | 3                                                      |    | 15 g / %  |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Trans Fat                 |  | 0 -                                                    |    | g         |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Cholesterol               |  | 0                                                      |    | 0 mg / %  |  |
| Allergens         | Wheat                                                                                                                                                                                                                                 |                                         |              |  |         |       |  | Sodium                    |  | 800                                                    |    | 35 mg / % |  |
| Storage Type      | Ambient                                                                                                                                                                                                                               |                                         |              |  |         |       |  | Total Carbohydrate        |  | 10                                                     |    | 4 g / %   |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Dietary Fiber             |  | 1                                                      |    | 4 g / %   |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Total Sugar               |  | 2 -                                                    |    | g         |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Added Sugars              |  | 2                                                      |    | 4 g / %   |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Protein                   |  | 1 -                                                    |    | g         |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Vitamin D                 |  | 0                                                      |    | 0 mcg / % |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Calcium                   |  | 9                                                      |    | <2 mg / % |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Iron                      |  | 0.7                                                    |    | 4 mg / %  |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  | Potassium                 |  | 48                                                     |    | <2 mg / % |  |
| Country of Origin |                                                                                                                                                                                                                                       | Japan                                   |              |  |         |       |  | Web                       |  | <a href="http://www.rheebros.com">www.rheebros.com</a> |    |           |  |
| Distributor       | Company                                                                                                                                                                                                                               | Rhee Bros., LLC                         |              |  |         |       |  | ISO22000                  |  |                                                        |    |           |  |
|                   | Address                                                                                                                                                                                                                               | 7461 Coca Cola Dr.<br>Hanover, MD 21076 |              |  |         |       |  |                           |  |                                                        |    |           |  |
| Manufacturer      | Company                                                                                                                                                                                                                               | S&B Food Inc.                           |              |  |         |       |  |                           |  |                                                        |    |           |  |
|                   | Address                                                                                                                                                                                                                               | 18-6 Nihonbashi Kabuto-cho              |              |  |         |       |  |                           |  |                                                        |    |           |  |
|                   |                                                                                                                                                                                                                                       | Chuo-Ku, Tokyo 103-0026 Japan           |              |  |         |       |  |                           |  |                                                        |    |           |  |
|                   |                                                                                                                                                                                                                                       | Phone                                   | 03-3668-0551 |  | Fax     |       |  |                           |  |                                                        |    |           |  |
| Certification     | FDA No.                                                                                                                                                                                                                               |                                         | FCE/SID      |  | HACCP   |       |  |                           |  |                                                        |    |           |  |
|                   | FSSC22000                                                                                                                                                                                                                             |                                         | BRC          |  | IFS     |       |  |                           |  |                                                        |    |           |  |
| Health Attribute  | USDA Organic                                                                                                                                                                                                                          |                                         | Organic      |  | Non GMO |       |  |                           |  |                                                        |    |           |  |
|                   | All Natural                                                                                                                                                                                                                           |                                         | Clean Label  |  | Halal   |       |  |                           |  |                                                        |    |           |  |
|                   |                                                                                                                                                                                                                                       |                                         |              |  |         |       |  |                           |  |                                                        |    |           |  |
| Product Spec      |                                                                                                                                                                                                                                       | Unit                                    |              |  |         | Multi |  |                           |  | Case                                                   |    |           |  |

|                                                                                   |                                                                                   |                        |        |        |                          |       |                    |        |                                                                                     |                        |             |            |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|--------|--------|--------------------------|-------|--------------------|--------|-------------------------------------------------------------------------------------|------------------------|-------------|------------|
| Bar Code (UPC)                                                                    | 074880030716                                                                      |                        |        |        |                          |       |                    |        | 10074880030713                                                                      |                        |             |            |
| Unit/Case                                                                         | N/A                                                                               |                        |        |        | 10                       |       | Units / Multi Pack |        | MP/Case                                                                             |                        | 6 Unit/Case |            |
| Net Wt. (oz,lb/g,kg)                                                              | 7.80                                                                              | oz                     | 220.00 | g      | 4.85                     | lb    | 2.200              | kg     | 29.10                                                                               | lb                     | 13.20       | kg         |
| Gross Wt. (oz,lb/g,kg)                                                            | 8.70                                                                              | oz                     | 247.00 | g      | 5.46                     | lb    | 2.480              | kg     | 34.39                                                                               | lb                     | 15.60       | kg         |
| Drain Wt. (oz,lb/g,kg)                                                            |                                                                                   | oz                     |        | g      |                          | lb    |                    | kg     |                                                                                     | lb                     |             | kg         |
| Dimension [LxWxH] inch/CBF                                                        | 0.98                                                                              | 7.76                   | 3.86   | 0.0170 | 9.84                     | 7.76  | 3.86               | 0.1706 | 12.40                                                                               | 16.81                  | 10.32       | 1.2449     |
| Dimension [LxWxH] cm/CBM                                                          | 2.50                                                                              | 19.70                  | 9.80   | 0.0005 | 25.00                    | 19.70 | 9.80               | 0.0048 | 31.50                                                                               | 42.70                  | 26.20       | 0.0352     |
| Packaging Type (Material)                                                         | Paper                                                                             |                        |        |        | Plastic                  |       |                    |        | Box                                                                                 |                        |             |            |
| Ti & Hi & Count/Pallet                                                            | N/A                                                                               |                        |        |        | N/A                      |       |                    |        | 8                                                                                   | 5                      | 40          | Per Pallet |
| Expiration Date (Type or Code)                                                    | <input checked="" type="checkbox"/>                                               | Best Before DD/MM/YYYY |        |        | <input type="checkbox"/> |       |                    |        | <input checked="" type="checkbox"/>                                                 | Best Before DD/MM/YYYY |             |            |
| Production Date (Type or Code)                                                    | <input type="checkbox"/>                                                          |                        |        |        | <input type="checkbox"/> |       |                    |        | <input type="checkbox"/>                                                            |                        |             |            |
|                                                                                   |                                                                                   |                        |        |        |                          |       |                    |        |                                                                                     |                        |             |            |
| Product Photo                                                                     |                                                                                   |                        |        |        |                          |       |                    |        |                                                                                     |                        |             |            |
| Unit (Front)                                                                      | Unit (Back)                                                                       |                        |        |        | Multi                    |       |                    |        | Case                                                                                |                        |             |            |
|  |  |                        |        |        |                          |       |                    |        |  |                        |             |            |